CONTRACT DATA REQUIREMENTS LIST

(1 Data Item)

Form Approved OMB No. 0704-0188

Public reporting burden for this collection of information is estimated to average 110 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0188), Washington, DC 20503. Please DO NOT RETURN your form to either of these addresses. Send completed form to the Government Issuing Contracting Officer for the Contract/PR No. listed in Block E.

A. CONTRACT LINE ITEM NO.		B. EXHIBIT		C. CATEGORY:						
	N X002		A		I (
D. SYSTEM/ITEI	M rology Services		E. CONTRAC	T/PR NO.	F. CON	TRACTOR				
1. DATA ITEM NO.	2. TITLE OF DATA ITEM	1			3. SUBTIT				17. PRICE GROUP	
A002		Oual	ity Manual							
A002 Quality Manual 4. AUTHORITY (Data Acquisition Document No.) 5. CONTRACT REF				ERENCE 6. REQUIRING OFFICE						18. ESTIMATED
				TechEx 4 Table-1		MLL				TOTAL PRICE
DECLUIDED		10. FREQU		12. DATE OF FIRST SUBMISSION		14. DISTRIE	BUTION			
LT			ONE/R	SEE BLOCI			b. COPIES			
8. APP CODE 1		11. AS OF	DATE	13. DATE OF SUBSEQUENT SUBMISSION		a. ADDRESSEE	Draft		nal	1
16. REMARKS		L		AS REQ		MLL	ļ	Reg 2	Repro	1
	val required Gov	zt require	s 10 days to r	eview. CO will n	otify	MILL				1
contractor of a	pproval/disapprov	al. Fina	copy of appr	oved draft reqd 10	days					1
BLK 13: Subm	nitted on an as req	uired bas	is as changes	eview. CO will n oved draft reqd 10 occur.						1
										1
Electronic submission will be acceptable, after award of contract. Applicable CLINS: X003										1
Applicable CL	INS. X003								ļ	1
							-		<u> </u>	
							-			
										
							1			1
										l i
									ļ	
							-			l i
									 	
										1 '
									ļ	l '
							ļ .		-	
							 			
								ļ		1
									-	
G. PREPARED B	<u> </u>		H. DATE	I. APPROVE	D BY	15. TOTAL	J. DA	TE 2	<u> </u>	
G. FREPARED B	Dwell) .	10	Ol Den	- - .	PI				
Danus	7 Well	(L)	Mapr	Ol Blan	na 4	Doud	119	apr	01	1

DD Form 1423-1, JUN 90 (EG)